



## WHITEHALL CITY COUNCIL COMMITTEE MEETING

TUESDAY, MARCH 10, 2026

### ADMINISTRATION/COUNCIL OF THE WHOLE MATTERS

THERE ARE THREE PIECES OF DRAFT LEGISLATION ON THE AGENDA.

### COMMITTEE OF THE WHOLE LEGISLATION/ISSUES:

#### SECOND READING:

ORDINANCE NO. 011-2026 (*Comm. Of the Whole – 3rd Reading – ADOPT 04-07-2026-Morrison/Adkins*)  
AUTHORIZING ADOPTION OF THE MAY 2026 REPLACEMENT PAGES TO THE CODIFIED  
ORDINANCES OF THE CITY OF WHITEHALL, AND DECLARING AN EMERGENCY.

### STANDING COMMITTEES

#### ADMINISTRATION AND FINANCIAL MANAGEMENT - CHAIRPERSON ELMORE

Members: Morrison, McCann, Brown

#### DRAFT # 1

ORDINANCE NO. 020-2026 (*Adm. & Fin Mgmt –1st Reading- SUSP & ADOPT 03-17-2026 –Elmore/*  
)

ADVANCING TWO HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$250,000.00) FROM  
PREVIOUSLY UNAPPROPRIATED MONIES IN THE GENERAL FUND (101) TO THE FLEET  
RESERVE & MAINTENANCE FUND (313) AND APPROPRIATING TWO HUNDRED FIFTY  
THOUSAND AND NO/100 DOLLARS (\$250,000.00) FROM THE FLEET RESERVE &  
MAINTENANCE FUND (313) TO THE FLEET RESERVE & MAINTENANCE EXPENSE ACCOUNT  
(313.000.50000).

WHEREAS, the Whitehall Police Department and Whitehall Service Department were approved to purchase  
multiple replacement vehicles, which must be outfitted with specific equipment to make them fully  
functional; and

WHEREAS, the 313 account is an end-of-month transfer account; and

WHEREAS, the account will not be fully funded until the end of the year; and

WHEREAS, the funds are needed in the first quarter of 2026 to purchase said vehicles; and

WHEREAS, these advanced monies will be repaid to the General Fund (101) from the (313) funds  
generated by the end of 2026; and

WHEREAS, these funds require legislative approval for advance by the Council of the City of Whitehall, Ohio; NOW THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WHITEHALL,  
OHIO:

SECTION 1: Making and approving a funding advance in the amount of two hundred fifty thousand and 00/100 (\$250,000.00) from unappropriated monies in the General Fund (101) to the Fleet Reserve & Maintenance Fund (313) and appropriating two hundred fifty thousand and no/100 dollars (\$250,000.00) from the Fleet Reserve & Maintenance Fund (313) to the Fleet Reserve & Maintenance expense account (313.000.50000).

SECTION 2: That the City Auditor is hereby authorized to draw his warrant upon the Treasurer of the City for these funds for the purpose stated in this ordinance.

SECTION 3: That this Ordinance shall go into full force and effect immediately upon its passage and approval by the Mayor.

Requested & Prepared by: Casey Rowlands, Director of Public Service  
Approved as to financial form: Shaquille Alexander, City Auditor  
Approved as to form: Bradley S. Nicodemus, City Attorney bsn 03/006/2026

**DRAFT # 2**

**ORDINANCE NO. 021-2026** (*Adm. & Fin Mgmt –1st Reading- SUSP & ADOPT 03-17-2026 –Elmore/*  
)

AUTHORIZING AND APPROVING AN APPROPRIATION IN THE AMOUNT OF FOUR HUNDRED THOUSAND 00/100 DOLLARS (\$400,000.00) FROM UNAPPROPRIATED MONIES IN THE CITY HALL RENO FUND (330) TO THE 330.000.50000 CITY HALL RENO EXPENSE ACCOUNT.

WHEREAS, the City issued Capital Facilities Bonds to finance improvements to the City Hall building in 2023; and

WHEREAS, the City has completed the exterior renovations at City Hall under budget; and

WHEREAS, the City is preparing to assess the needs for various indoor renovations in City Hall; NOW, THEREFORE,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WHITEHALL,  
OHIO:

SECTION 1: The Council of the City of Whitehall, Ohio approves an unappropriated amount of four hundred thousand and 00/100 dollars (\$400,000.00) from the City Hall Reno Fund (330) to City Hall Reno expense account (330.000.50000).

SECTION 2: That the City Auditor is hereby authorized to draw his warrant upon the Treasurer of the City for these funds for the purpose stated.

SECTION 3: That this Ordinance shall go into full force and effect immediately upon its passage and approval by the Mayor.

Requested and prepared by: Casey Rowlands, Director of Public Service  
Approved as to financial form: Shaquille Alexander, City Auditor  
Approved as to form: Bradley S. Nicodemus, City Attorney bsn 03/006/2026

## **COMMUNITY AND ELDER ADVOCACY– CHAIRPERSON HARCAR**

Members: Adkins, Dixon, Brown

No drafts or pending legislation.

## **COMMUNITY STANDARDS AND ENFORCEMENT – CHAIRPERSON MCCANN**

Members: Dixon, Elmore, Harcar

### **DRAFT # 3**

**ORDINANCE NO. 022-2026** (*Comm. Stand. & Enf. –3rd Reading- ADOPT 04-21-2026 –McCann/*  
)

AN ORDINANCE AMENDING THE PLANNING AND ZONING CODE TO REQUIRE SPECIAL PERMITS FOR THE CONSTRUCTION OR OPERATION OF DETENTION FACILITIES.

WHEREAS, the City of Whitehall has an obligation to enact policies that protect our residents; and

WHEREAS, amending the Planning and Zoning Code to prohibit the construction or operation of detention facilities without a special permit; NOW THEREFORE;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WHITEHALL, OHIO:

SECTION 1: Chapter 1128 of the Whitehall Codified Ordinances, the Planning and Zoning definitions, is hereby amended as follows:

\* \* \*

Detention Facility means any place used for the confinement of a person arrested for, charged with, or convicted of an offense or charged with being or adjudicated to be a juvenile offender or held for extradition or as a material witness or otherwise confined pursuant to an order of a court or in any work release, furlough, or other such facility or program.

\* \* \*

SECTION 2: Table 1103.02 STUR PERMITTED LAND USES & PERMIT REQUIREMENTS shall read as follows:

\* \* \*

**TABLE 1103.02: PERMITTED LAND USES & PERMIT REQUIREMENTS**

| <u>LAND USE TYPE</u>                                      | <u>PERMIT REQUIRED BY</u><br><u>DISTRICT</u><br><u>STUR</u> | <u>SPECIFIC USE</u><br><u>REGULATIONS</u> |
|-----------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------|
| <u>PUBLIC FACILITIES, INSTITUTIONS AND TRANSPORTATION</u> |                                                             |                                           |

\* \* \*

Governmentally Owned and/or Operated  
Buildings and Facilities  
Detention Facility

\* \* \*

\* \* \*

-  
SECTION 3: Table 1103.03 MUR PERMITTED LAND USES & PERMIT REQUIREMENTS shall read as follows:

\* \* \*

**TABLE 1103.03: PERMITTED LAND USES & PERMIT REQUIREMENTS**

| <u>LAND USE TYPE</u>                                      | <u>PERMIT REQUIRED BY</u><br><u>DISTRICT</u><br><u>MUR</u> | <u>SPECIFIC USE</u><br><u>REGULATIONS</u> |
|-----------------------------------------------------------|------------------------------------------------------------|-------------------------------------------|
| <u>PUBLIC FACILITIES, INSTITUTIONS AND TRANSPORTATION</u> |                                                            |                                           |

\* \* \*

Governmentally Owned and/or Operated  
Buildings and Facilities  
Detention Facility

\* \* \*

\* \* \*

SECTION 4: Table 1104.02 BRD PERMITTED LAND USES & PERMIT REQUIREMENTS shall read as follows:

\* \* \*

**TABLE 1104.02: PERMITTED LAND USES & PERMIT REQUIREMENTS**

| <u>LAND USE TYPE</u> | <u>PERMIT</u><br><u>REQUIRED BY</u><br><u>DISTRICT</u><br><u>BRD</u> | <u>SPECIFIC USE</u><br><u>REGULATIONS</u> |
|----------------------|----------------------------------------------------------------------|-------------------------------------------|
|----------------------|----------------------------------------------------------------------|-------------------------------------------|

PUBLIC FACILITIES, INSTITUTIONS AND TRANSPORTATION

\* \* \*

Governmentally Owned and/or

Operated Buildings and  
Facilities  
Detention Facility  
\* \* \*

SECTION 5: Table 1104.03 MAIN PERMITTED LAND USES & PERMIT REQUIREMENTS shall read as follows:

\* \* \*

**TABLE 1104.03: PERMITTED LAND USES & PERMIT REQUIREMENTS**

| <u>LAND USE TYPE</u> | <u>PERMIT<br/>REQUIRED BY<br/>DISTRICT<br/>MAIN</u> | <u>SPECIFIC USE<br/>REGULATIONS</u> |
|----------------------|-----------------------------------------------------|-------------------------------------|
|----------------------|-----------------------------------------------------|-------------------------------------|

PUBLIC FACILITIES, INSTITUTIONS AND  
TRANSPORTATION

\* \* \*

Governmentally Owned and/or  
Operated Buildings and  
Facilities  
Detention Facility  
\* \* \*

SECTION 6: Table 1104.04 SH PERMITTED LAND USES & PERMIT REQUIREMENTS shall read as follows:

\* \* \*

**TABLE 1104.04: PERMITTED LAND USES & PERMIT REQUIREMENTS**

| <u>LAND USE TYPE</u> | <u>PERMIT<br/>REQUIRED BY<br/>DISTRICT<br/>SH</u> | <u>SPECIFIC USE<br/>REGULATIONS</u> |
|----------------------|---------------------------------------------------|-------------------------------------|
|----------------------|---------------------------------------------------|-------------------------------------|

PUBLIC FACILITIES, INSTITUTIONS AND  
TRANSPORTATION

\* \* \*

Governmentally Owned and/or  
Operated Buildings and  
Facilities  
Detention Facility  
\* \* \*

SECTION 7: Table 1104.05 YEAR PERMITTED LAND USES & PERMIT REQUIREMENTS shall read as follows:

\* \* \*

**TABLE 1104.05: PERMITTED LAND USES & PERMIT REQUIREMENTS**

| <u>LAND USE TYPE</u> | <u>PERMIT<br/>REQUIRED BY<br/>DISTRICT<br/>YEAR</u> | <u>SPECIFIC USE<br/>REGULATIONS</u> |
|----------------------|-----------------------------------------------------|-------------------------------------|
|----------------------|-----------------------------------------------------|-------------------------------------|

**PUBLIC FACILITIES, INSTITUTIONS AND TRANSPORTATION**

\* \* \*

Governmentally Owned and/or  
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Facilities  
Detention Facility

\* \* \*

SECTION 8: Table 1104.06 CCD PERMITTED LAND USES & PERMIT REQUIREMENTS shall read as follows:

\* \* \*

**TABLE 1104.06: PERMITTED LAND USES & PERMIT REQUIREMENTS**

| <u>LAND USE TYPE</u> | <u>PERMIT<br/>REQUIRED BY<br/>DISTRICT<br/>CCD</u> | <u>SPECIFIC USE<br/>REGULATIONS</u> |
|----------------------|----------------------------------------------------|-------------------------------------|
|----------------------|----------------------------------------------------|-------------------------------------|

**PUBLIC FACILITIES, INSTITUTIONS AND TRANSPORTATION**

\* \* \*

Governmentally Owned and/or  
Operated Buildings and  
Facilities  
Detention Facility

\* \* \*

SECTION 9: Table 1105.02 MILO PERMITTED LAND USES & PERMIT REQUIREMENTS shall read as follows:

\* \* \*

**TABLE 1105.02: PERMITTED LAND USES & PERMIT REQUIREMENTS**

| <u>LAND USE TYPE</u> | <u>PERMIT<br/>REQUIRED BY<br/>DISTRICT<br/>MILO</u> | <u>SPECIFIC USE<br/>REGULATIONS</u> |
|----------------------|-----------------------------------------------------|-------------------------------------|
|----------------------|-----------------------------------------------------|-------------------------------------|

**PUBLIC FACILITIES, INSTITUTIONS AND TRANSPORTATION**

\* \* \*

Governmentally Owned and/or  
Operated Buildings and

Facilities  
Detention Facility  
\* \* \*

SECTION 10: Table 1105.03 INDD PERMITTED LAND USES & PERMIT REQUIREMENTS shall read as follows:

\* \* \*

**TABLE 1105.03: PERMITTED LAND USES & PERMIT REQUIREMENTS**

| <u>LAND USE TYPE</u>                                          | <u>PERMIT<br/>REQUIRED BY<br/>DISTRICT<br/>INDD</u> | <u>SPECIFIC USE<br/>REGULATIONS</u> |
|---------------------------------------------------------------|-----------------------------------------------------|-------------------------------------|
| <u>PUBLIC FACILITIES, INSTITUTIONS AND<br/>TRANSPORTATION</u> |                                                     |                                     |

\* \* \*

Governmentally Owned and/or  
Operated Buildings and  
Facilities  
Detention Facility  
\* \* \*

\* \* \*

SECTION 11: Table 1108.01 COMPREHENSIVE USE TABLE shall read as follows:

\* \* \*

| <b>TABLE<br/>1108.01 PRINCIPLE USES<br/>BY ZONING DISTRICT</b>              | <b>STURMUR BRD MAINSH<br/>YEARCCD MILOINDDFP</b> | <b>USE<br/>DEFINITION<br/>&amp;<br/>STANDARDS</b> |
|-----------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------|
| * * *                                                                       |                                                  |                                                   |
| PUBLIC FACILITIES, INSTITUTIONS AND<br>TRANSPORTATION<br>Detention Facility |                                                  |                                                   |

-  
\* \* \*

SECTION 12: This Ordinance shall be in full force and effect from and after the earliest time provided for by law.

Requested and Prepared by: Jackie Russell, Director of Economic Development  
Approved as to form: Bradley S. Nicodemus, City Attorney bsn 03/06/2026

## **ECONOMIC DEVELOPMENT – CHAIRPERSON DIXON**

Members: McCann, Morrison, Brown

No drafts or pending legislation.

## **INFRASTRUCTURE, MAINTENANCE AND SERVICES - CHAIRPERSON BROWN**

Members: Morrison, Dixon, Adkins

No drafts or pending legislation.

## **PUBLIC SAFETY – CHAIRPERSON MORRISON**

Members: Elmore, Adkins, Harcar

No drafts or pending legislation.

## **PARKS AND RECREATION – CHAIRPERSON ADKINS**

Members: Elmore, Harcar, McCann

No drafts or pending legislation.

## **ADJOURN**