



WHITEHALL CITY COUNCIL MEETING

TUESDAY, FEBRUARY 17, 2026

CALL TO ORDER:

7:00 p.m., Council Chamber at City Hall by President Thomas Potter

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL:

Devin Brown Lori Elmore Larry Morrison Amy Harcar Mike Adkins
Brian McCann Gerald Dixon

APPROVAL OF MINUTES:

February 2, 2026 Agenda & Special Meeting Minutes
February 3, 2026 Agenda & Regular Meeting Minutes
February 10, 2026 Agenda & Committee Meeting Minutes

SPECIAL PRESENTATION:

Mayor Michael T. Bivens – Black History Month

Mr. Golden, PMG

STANDING COMMITTEE REPORTS:

Administration and Financial Management – Chairperson Elmore

Community and Elder Advocacy – Chairperson Harcar

Community Standards and Enforcement – Chairperson McCann

Economic Development – Chairperson Dixon

Infrastructure, Maintenance, and Services – Chairperson Brown

Public Safety – Chairperson Morrison

Parks and Recreation – Chairperson Adkins

OFFICIALS' REPORTS:

Mayor Michael T. Bivens

City Attorney Bradley S. Nicodemus

City Auditor Shaquille Alexander

Director of Public Service Casey Rowlands

Director of Public Safety Van Gregg

Treasurer Trevel Balser

President Thomas M. Potter

COMMUNICATIONS, PETITIONS AND CLAIMS:

POLL PUBLIC:

VERIFICATION OF COPIES:

Roll call on whether each member of the Council was given a copy of each item of legislation listed on the agenda prior to the meeting and including any add-on legislation.

THIRD READING:

ORDINANCE NO. 004-2026

AMENDING SECTION 1116.03 AND ENACTING SECTION 1116.04 TO STANDARDIZE THE DEVELOPMENT OF ACCESSORY DWELLING UNITS (ADUs) IN THE CITY OF WHITEHALL.

SECOND READING:

ORDINANCE NO. 008-2026

AMENDING ORDINANCE 118-2025, MAKING APPROPRIATION FOR CURRENT GENERAL FUND (101) EXPENSES, FOR THE DEPARTMENT ON NEIGHBORHOODS AND THE DECLARATION OF AN EMERGENCY.

FIRST READING:

ORDINANCE NO. 010-2026

APPROVING AND MAKING A SUPPLEMENTAL APPROPRIATION OF TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00) FROM UNAPPROPRIATED MONIES IN THE STATE HIGHWAY FUND (211) TO THE STATE HIGHWAY MATERIAL AND MISCELLANEOUS EXPENSE ACCOUNT (211.000.51100).

RESOLUTION NO. 004-2026

AUTHORIZING AND APPROVING THE MAYOR TO APPLY FOR AND ACCEPT A “SAFE ROUTES TO SCHOOL PLANNING & DEVELOPMENT” GRANT FROM THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) AND DECLARING AN EMERGENCY.

RESOLUTION NO. 005-2026

APPROVING REVISIONS TO THE INVESTMENT POLICY OF THE CITY OF WHITEHALL AND DECLARING AN EMERGENCY.

RESOLUTION NO. 006-2026

RESOLVING TO APPROVE “THEN AND NOW” CERTIFICATES.

POLL PUBLIC:

COMMUNITY DATE BOARD:

POLL COUNCIL:

ADJOURN