



**WHITEHALL CITY COUNCIL MEETING  
TUESDAY, JUNE 2, 2026**

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**CALL TO ORDER:** 7:00 p.m., Council Chamber at City Hall by President Thomas Potter

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

Larry Morrison

Amy Harcar

Mike Adkins

Brian McCann

Gerald Dixon

Devin Brown

Lori Elmore

**APPROVAL OF MINUTES:**

May 12, 2026 Committee Meeting Minutes  
May 19, 2026 Agenda & Regular Meeting Minutes  
May 26, 2026 Committee Meeting Minutes

**STANDING COMMITTEE REPORTS:**

Administration and Financial Management – Chairperson Elmore

Community and Elder Advocacy – Chairperson Harcar

Community Standards and Enforcement – Chairperson McCann

Economic Development – Chairperson Dixon

Infrastructure, Maintenance, and Services – Chairperson Brown

Public Safety – Chairperson Morrison

Parks and Recreation – Chairperson Adkins

**OFFICIALS' REPORTS:**

Mayor Michael T. Bivens

City Auditor Shaquille Alexander

City Attorney Bradley S. Nicodemus

Treasurer Trevel Balser

Director of Public Service Casey Rowlands

Director of Economic Development Jackie Russell

Director of Public Safety Van Gregg

Director of Neighborhoods Gerald Wright

President Thomas M. Potter

**COMMUNICATIONS, PETITIONS AND CLAIMS:**

**PUBLIC HEARING:**

ORDINANCE NO. 034-2026

ALLOWING A SPECIAL PERMIT UNDER 1125.04 TO ALLOW DRIVE-THROUGH FACILITIES ON THE PROPERTY LOCATED AT 4600 E BROAD STREET, PARCEL NUMBER 090-008427-00 AND 090-008249-00, PROPERTY OWNED BY MEYER FOODS MANAGEMENT COMPANY, AND DECLARING AN EMERGENCY.

**POLL PUBLIC:**

**VERIFICATION OF COPIES:**

Roll call on whether each member of the Council was given a copy of each item of legislation listed on the agenda prior to the meeting and including any add-on legislation.

**THIRD READING:**

ORDINANCE NO. 034-2026

ALLOWING A SPECIAL PERMIT UNDER 1125.04 TO ALLOW DRIVE-THROUGH FACILITIES ON THE PROPERTY LOCATED AT 4600 E BROAD STREET, PARCEL NUMBER 090-008427-00 AND 090-008249-00, PROPERTY OWNED BY MEYER FOODS MANAGEMENT COMPANY, AND DECLARING AN EMERGENCY.

**SECOND READING:**

RESOLUTION NO. 019-2026

AUTHORIZING AND APPROVING A PLAN OF INDUSTRIAL, COMMERCIAL, DISTRIBUTION, AND RESEARCH DEVELOPMENT, AND ONE OR MORE AGENCY

AGREEMENTS WITH THE WHITEHALL COMMUNITY IMPROVEMENT CORPORATION  
AND DECLARING AN EMERGENCY.

**FIRST READING:**

ORDINANCE NO. 045-2026

AUTHORIZING AND APPROVING A FUND TRANSFER IN THE AMOUNT OF ONE HUNDRED THOUSAND AND NO/100 DOLLARS (\$100,000.00) FROM UNAPPROPRIATED MONIES IN THE GENERAL FUND (101) TO THE ST MAINTENANCE & REPAIR FUND (201) AND MAKING A SUPPLEMENTAL APPROPRIATION OF ONE HUNDRED THOUSAND AND NO/100 DOLLARS (\$100,000.00) FROM UNAPPROPRIATED MONIES IN THE ST MAINTENANCE & REPAIR FUND (201) TO THE NEW EQUIPMENT EXPENSE ACCOUNT (201.000.53000).

ORDINANCE NO. 046-2026

APPROVING AND MAKING A FUND TRANSFER IN THE AMOUNT OF TWENTY-FIVE THOUSAND SIX HUNDRED TWENTY-ONE AND 68/100 (\$25,621.68) FROM ACCOUNT TOWN & COUNTRY INCENTIVE (279.000.50003) TO THE DEBT SERVICE FUND (401).

ORDINANCE NO. 047-2026

APPROVING A FUND TRANSFER IN THE AMOUNT OF TWO HUNDRED TWENTY-SIX THOUSAND TWO HUNDRED SIXTY-TWO DOLLARS AND 50/100 (\$226,262.50) FROM THE POLICE DEPARTMENT TAX LEVY FUND (280) TO THE DEBT SERVICE FUND (401).

ORDINANCE NO. 048-2026

AN ORDINANCE APPROPRIATING ONE HUNDRED THIRTY THOUSAND AND 00/100 DOLLARS (\$130,000.00) FROM UNAPPROPRIATED MONIES IN THE PLUMBING PERMITS FUND (851) TO THE PLUMBING PERMITS EXPENSE ACCOUNT (851.000.50000).

ORDINANCE NO. 049-2026

AN ORDINANCE TO AMEND 505.23 OF THE WHITEHALL CODIFIED ORDINANCES TO PROHIBIT THE FEEDING OF DEER.

ORDINANCE NO. 050-2026

AMENDING SECTION 1111.10 OF THE PLANNING AND ZONING CODE TO PROMOTE THE SAFETY OF DRIVE-THRU FACILITIES BY REQUIRING BY-PASS LANES AND EMERGENCY VEHICLE EGRESS IN THE CITY OF WHITEHALL; AND DECLARING AN EMERGENCY.

RESOLUTION NO. 020-2026

AUTHORIZING AND APPROVING THE MAYOR TO APPLY FOR AND ACCEPT A  
“DEFENSE COMMUNITY INFRASTRUCTURE PROGRAM” GRANT FROM THE UNITED  
STATES DEPARTMENT OF DEFENSE AND DECLARING AN EMERGENCY.

RESOLUTION NO. 021-2026

RESOLVING TO APPROVE “THEN AND NOW” CERTIFICATES.

**POLL PUBLIC:**

**COMMUNITY DATE BOARD:**

**POLL COUNCIL:**

**ADJOURN**